

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools**
developed by NCPCR and the **National Building Code**)

PART – A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting
documents and certificates in original)

GENERAL INFORMATION

1.	Affiliation Number allotted by CBSE to the school	Affi. No – 2132018, Sch. Code - 81805
2.	Name of the School as per affiliation letter of CBSE	J.L.N. School
3.	Address of the School	6 KM, Delhi Road Saharanpur 247001
4.	Standard/level/class up to which the school is running	1st to XIIth
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6.	U-DISE code allotted to the school	09010808616
7.	Name and address of the Trust/Society/Company (under section-8) running the school as on date	Jawahar Lal Nehru Parshikshan Sansthan, Ambala Road, Saharanpur
8.	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES, Society Registration No.- 253/2000-2001 Dated: 07.07.2000, Society Registered under society Act 21, 1860 Valid Up to 06.07.2025
9.	Purpose of present application	Extension for Affiliation Up to Senior Secondary Level
10.	Location of School 1. Distance of Bank from School 2. Distance of Bus Stand from School 3. Distance of Railway Station from School 4. Distance of Airport from School 5. Distance of Hospital from School 6. Distance of Police Station from School 7. Distance of Metro Station from School	Outside the Municipal limits of any Town/City 1 Shivalik Mercantile Co-operative Bank-1 km 2 Bus Stand Saharanpur -6 km 3 Railway Station Saharanpur -6 km 4 Airport New Delhi - 185km 5 CHC Saharanpur - 5 km 6 Police Station Saharanpur - 5 km 7 Metro Station Shahdra - 150 km
11.	Has the school obtained Recognition Certificate From the State Govt. from Class - 1 to 8 th ?	YES
12.	Number of Recognition Certificate from class – 1 to 8 and date of issue	Letter No.-Manyata8343-45/2012-13 Date 19.09.2012 Issued By District Basic Education Officer, Saharanpur
13.	Is the school affiliated to any other board beside CBSE to class X or XII examinations?	NO
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all	YES

	sides?	
16.	Total Area (in square meters) in respect of 12 and 13 above on which the school is situated.	6193.62 Sq. Mtr. 1.53047Acre
17.	The land is in the possession of the School/Trust/Society/Company legally by way of.	YES
18.	Name of the Owner/Lessee of the land in respect of point – 14 above.	Mr. Anil Kumar Jain, Mrs. Rashmi Jain R/o- Chunheti Gada, Distt.-Saharanpur (Land Owner) Jawahar Lal Nehru Parshikshan Sansthan, Ambala Road, Saharanpur (Lessee)
19.	In case the land is in the possession of the society/school by way of lease as per State Govt. norms, the period of the lease	Registered Lease Deed From 01.07.2014 to 30.06.2044 Total – 30 years
20.	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO
INFORMATION REGARDING ESSENTIAL SAFETY REQUIRMENS		
21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES, NBC Certificate No.- 4C/2018-19 Dated: 24.05.2018 Issued By Gramin Abhiyantran Vibhag, Saharanpur
20(a)	If yes the date of last inspection	24.05.2018
22.	Has the school been inspected by the officer of Government. Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES, Fire Certificate No.-24 CFO-NOC-14 Dated: 04.04.2014 Issued By Fire Officer, Saharanpur
21(a)	If yes the date of last inspection	04.04.2014
23.	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES, Certificate No.-38/2018-19 Dated: 30.05.2018 Issued By City Medical Officer Saharanpur
22(a)	If yes the date of last inspection	30.05.2018
INFORMATION REGARDING THE STAFF		
24.	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES, All Employees Salary Paid Through By Shivalik Mercantile Co-operative Bank, Hakikatnagar, with School Account No. 300100777000
27.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes, EPF Registration No. –MRMRT1798562000

PART – B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and **visiting the school**)

File No CBSE/ AFFL/ 08/2021-22

Date of issuance 10.06.2021

1.	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2.	Is the school recommended for extension/upgradation of affiliation?	Yes, Recommended Extension for Affiliation Up to Senior Secondary Level

Signature

(Name and Stamp of issuing DEO)

DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL
NAME OF DISTRICT